INDEPENDENT STUDY PROGRAM: 25 YEARS WHITNEY MUSEUM OF AMERICAN ART



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Independent Study Program: 25 Years

This publication is supported by a generous grant from The Dorothea L. Leonhardt Foundation, Inc.

Alumni

1967-68 Art History Program

ISP Alumni (in chronological order)

• Eugenie Bird Cathy Blashard Patrick Cooney Neil Hart David Mortensen

Lake Forest College Lake Forest College Colorado College

Octobrado College

Colorado College



Studio Program

Julia Power Allegheny College

Victor Proulx
Colorado College
Lake Forest College

Peter Ballantine

Colorado College

Chuck Bauer Ohio Wesleyan University

 Power Boothe
 James Dearing
 Mitzi Gerhardt
 Martin Ligocki

 Colorado College
 Allegheny College
 Ohio Wesleyan University
 Ohio Wesleyan University

Independent Study Program

1968-69 Art History Program

Onio State University Onio State University Onio Un cuty Wideway (Industries

Nichols Clark Sally De Beaumont

Peter Kaufman

Whitney Museum of American Art

25 Years (1968–1993)

Studio Program

Brennon Jones
Leke Forest College

Parthenia Powell Roberta Smith
Denieon University Grinneli College

Stephanie Arehart
Ohio University

Warren Bartholomew
Ohio Stete University

Bob Bush

Corinne Craeger
University of Celifornie,
Loe Angelee

Virginia Creighton
Bennington College

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University of North Carolina at Greensboro

University of South Dakota Kansas City Art Institute Allegheny College

The Maryland Institute, Alfred University College of Art

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Judith Pawlaczyk Alfred University

Sue Sarles Ohio Wesleyan University

Don Spencer •

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Studio Program

Maurice Clifford University of Georgia

Richard Converse Carol Cook Antioch College

Peter Gordon Columbia University

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Foreword

David A. Ross

Alice Pratt Brown Director Whitney Museum of American Art

wenty-five years ago, the Whitney Museum of American Art introduced a bold experiment in museum education that has come to be known as the Independent Study Program. In a distinguished quarter century of activity, the ISP has emerged as one of the world's leading centers for the study of the history and practice of art as well as of art's theoretical foundation in the related field of inquiry known as cultural studies.

Museums and our understanding of them have changed significantly in the last quarter of this century. In an era that began with "Harlem on My Mind" and is ending with such exhibitions as "The Decade Show," ideas about the function of the museum, its constituent communities, its relationship to the construction of histories, and its complex interdependence with artists have been interrogated,

Pamela Granberry

Richard Harmon Earlham College

David Hatchett Mike Howard Larry Jones Linda Lawton Nancy Malkin

University of Georgia

Wabash College

Bennington College

Columbia University

Maria Miller **Gary Morrell** State University of New York, College at Buffalo

renegotiated, and reformed. The ISP has been a primary site for the discussions that have helped provoke and shape that change. But more important, the ISP has been a place where artists, critical writers, and curators set themselves the truly difficult task of responding to the enormous intellectual challenge of such profound change.



Left to right. Karen Higa, David Ross, and Pamela Lee

Today, the ISP celebrates this milestone annivesary with great satisfaction and a renewed sense of purpose. The Whitney Museum of American Art recognizes the significant contribution that the Independent Study Program has made to the community of museums, and

Carl Nelson George Washington University

Joanne Noble

Garrett Okubo Phil Parham Aura Rosenberg University of Georgia

Edward Scher E. Jessie Shefrin Nina Shiudasani Mike Smith

takes an extra measure of pride in the fact that so many distinguished men and women carry their ISP experiences with them as they work in their studios, museums, journal and newspaper offices, and academic settings. Their successful ability to think and act critically is the true measure of the worth of the ISP.

Acknowledgments

Ron Clark

Director, Independent Study Program

The Independent Study Program of the Whitney Museum of American Art is made possible through the generous support of individuals, foundations, and government agencies. Their steadfast support enables the Museum to contribute in a significant way to the education and professional development of young artists, art historians, critics, and curators.

The Museum acknowledges in particular the endowment funds established by Joanne Leonhardt Cassullo through the Dorothea Leonhardt Fund of Communities Foundation of Texas, Inc., and The Dorothea L. Leonhardt Foundation, Inc., and by the Helena Rubinstein Foundation.

Additional support has been provided during the past ten years by grants from the David H. Cogan Foundation, Inc., the James G. Hanes Memorial Fund, the George Sellers Harris, Jr. Fund, The New

> 1970-71 Art History Program

Glenn Steigelman M.A. Stigge Pennsylvania Academy of the Kansas City Art Fine Arts Institute

Kansas City Art Youngstown State Institute University

Yale University

Al Taylor Troyen Tecau Harvey Tulcensky • Nancy Ackerman Nick Gonser Alexis Krasilovsky Kristin Vandenburg

York Community Trust, The Starr Foundation, the National Endowment for the Arts, and artists Richard Artschwager, Louise Bourgeois, Nancy Graves, Alex Katz, Sol LeWitt, Roy Lichtenstein, Elizabeth Murray, and Yoko Ono.

On behalf of the staff of the Independent Study Program and the Whitney Museum, I extend our sincere thanks.





Studio Program

 Charles Anderson Indiana State University
 Thomas Anderson Cornell University
 James Biederman State University of New York, College at New Paltz

Pennsylvania Academy of the Fine Arts

Ralph Busch Patricia Hart Peter Holvik Pennsylvania Academy of the Arts

Pennsylvania Academy of the Arts

Patricia Hart Peter Holvik Patricia Hart Dayton Art Institute of the Arts

Pennsylvania San Diego Columbia University

A Brief History of the ISP

Ann Morrell Susan Nelson John Sage University of Wisconsin at Madison

State University University of Denver of New York,
College at Buffalo

University of California Santa Barbara

San Diego State College

Ken Sigel F. Everett Smith Andrew Spence Dana Van Horn Roger Welch Chris Zeller School of the Art Insti-tute of Chicago

Scott Gutterman

ISP 1983-84

1971-72 Art History Program

Nancy Luria Allen Arthe Anthony

Joan Berkowitz Virginia Bower

Kristine Brown

David Carroll University of California,

Helen Ferrulli Gail Gehshan State University of New York at Stony Brook

n its twenty-five years, the Whitney Museum Independent Study Program has evolved from a small, loosely defined organization into a renowned university-level institution. It consists of two parts: the Studio Program and the Curatorial and Critical Studies Program (until 1987 known as the Art History/Museum Studies Program). Today, the ISP provides a setting within which students pursuing art practice, curatorial work, art historical scholarship, and critical writing engage in ongoing discussions and debates that exam-



ine the historical, social, and intellectual conditions of artistic production. The program encourages critical study and theoretical inquiry into the practices, institutions, and discourses that constitute the field of culture.

The twenty students participating in the Studio Program each year are engaged in a variety of art practices, including painting, sculpture, film-

and videomaking, photography, performance, and various forms of interdisciplinary work. They are provided with studio space in the program's loft in downtown Manhattan. The majority are enrolled at

Studio Program

Wendy Goetz Kate Linker Skidmore College

Radcliffe College

Mills College

State University of New York at Binghamton

Lydia Ann Rhodes Mark Schlesinger Laurence Shopmaker Carol Troyen Sonia Balassanian James Baumann Hobart College

Yale University

Pennsylvania Academy of the Fine Arts

California Institute of the

universities and art schools and receive academic credit for their participation, while others have recently completed their formal studies.

Every year there are ten students in the Curatorial and Critical Studies Program. Those engaged in Curatorial Studies develop proposals for exhibitions. Once the proposals have been approved, they proceed to select art work, arrange loans, and design and oversee the

installation of their exhibitions. In so doing, the students work closely with the program's faculty and with the Museum's curators and administrative staff. They also write essays for the exhibition catalogues, assist with publicity, and serve as docents, informing the public about the exhibitions. The students are thus responsible for every aspect of the production of the exhibitions.

Students engaged in Critical Studies pursue individual research projects and develop analytical and critical writing skills. Research projects may take the form of tutorials with professional art historians and critics. These students occasionally collaborate in the production of a small in-house publication containing their writing and that of other members of the group. They may also choose to organize a film/video or performance series and write accompanying essays for a Curatorial Studies Program exhibition catalogue.

The faculty for the ISP consists of Ron Clark, director and senior instructor; Mary Kelly, senior instructor and director of the Studio Program; Benjamin Buchloh, senior instructor and director of the Curatorial and Critical Studies Program; and David Diao and Yvonne Rainer, instructors. There are also several visiting artists and critics

School of the Museum of the Fine Arts, Boston

San Francisco Art Institute School of the Museum of Fine Arts, Boston at Binghamton

Virginia Commonwealth University of New Mexico University

Carolyn Bennett Scott Benton Kathryn Bigelow Susan Blond Evangelos Dousmanis Susan Ensley Cewzan Grayson Dorothy Handelman

each year. All members of the faculty are available to meet individually with participants in the program to discuss their work or more general practical, theoretical, or historical questions.

Each week during the year a professional artist, critic, or historian is invited to conduct a seminar. Members of both Studio and Curatorial and Critical Studies Programs participate in these seminars, which focus on the work of the seminar leader. They also participate in a weekly reading seminar in cultural theory and criticism led by Ron Clark, Mary Kelly, and Benjamin Buchloh. This seminar provides an occasion for the group to collectively study and discuss contemporary critical theory. There is a particular emphasis on alternative methodologies committed to the critical examination of the social and psychological factors that condition cultural production and reception. In addition, Yvonne Rainer organizes a series of film screenings during the year and leads discussions in this area.

The ISP has seen many changes in its first twenty-five years. Some of those are presented here, in a brief history based on extended interviews with the program's director, Ron Clark. These interviews are interspersed with statements from ISP alumni, the better to provide perspective on this unique institution.

The program's beginnings coincide with the Museum's move in 1966 to its current location on Madison Avenue. The Museum had never had an education department before, and it was decided that one should be added. John I.H. Baur, the director at the time, hired Doug Pederson to start it. Pederson was able to get a very large

Bryan Hunt Otis Art Institute

University of Rhode

Cornell University

San Francisco Art Institute

David Jones Cynthia Karasek Michael Koortbojian Charles Muldoon, Jr. Rob Roy Norton, Jr. Ithaca College

Dayton Art Institute

University of Los Angeles

Barry Pogorel Matthew Pomaski State University of New York College at Buffalo

Carnegie endowment grant for this purpose, and he proceeded to hire several advisers to develop a conception of what kind of educational programs the Museum ought to have. Part of the team's goal was to critique existing forms of art education.

A pilot version of the ISP was initiated in 1967; it involved advanced study on site at the Museum for a small group of students. In 1968, the ISP was formalized as part of the new Education Department. For its first four or five years, it had no set form; there were only a few of the features that exist today. Gradually, it began to take on its present shape, in terms of organizational structure and intellecrual content.

The ISP was my introduction to three strangers: New York City, the art world. and adulthood. It was the boot camp that prepared me for professional life. When I meet other ISP interns, we exchange the glance that you see old soldiers share on Veteran's Day.

Carrie Rickey

David Hupert took over the Education Department after Doug Pederson left in 1968, and he shared responsibility for running the



ISP with Ron Clark. Clark was the head of the Studio Program and Hupert was the head of what was at first just known as the Art History Program. In the early seventies David

Mary Kelly leading a seminar

1972-73 Art History Program

Marianne Balazs Joshua Cohn

Columbia University

Edit deAk Elizabeth Dowling Jay Gorney Fred Hochberg Harvard University

Obertin Cottene

University of Bocheste

Diao and Yvonne Rainer joined the program as instructors.

In 1973, Hupert established the first branch museum at 55 Water Street. No one else had done anything quite comparable in an American museum. His novel funding approach was to seek corporate sponsorship, and he raised small amounts of money from the downtown business community. At the same time, Hupert initiated the Museum Studies component of the ISP to allow students to gain practical experience organizing exhibitions.

I found the ISP exceptionally important to my development. By generating provocative discussions, the program sharpened my critical thinking and political engagement. Discussing the work of visiting artists and critics while having them present amplified the field of possibilities in my own work.

Elizabeth Cohen

The earliest headquarters for the program was a city-owned warehouse building on Cherry Street, near Chinatown, at the base of the Manhattan Bridge. It was the first in a succession of similar city-









State University of New York at Tulane University Stony Brook

Connie Koppelman Rosanne McCaffrey

Laura Natkins Nancy Reinish Paula Reiss State University of New York at Stony Brook

State University of New York at Stony Brook

Reed College

Dale Perry University of Bhode Island

Columbia University

Walter Robinson Robert Rutledge Reed College

Jill Sweet University of California

Left to right: Benjamin Buchloh Yvonne Rainer Mary Kelly Hal Foster David Diao Ron Clark

owned spaces; all were rather derelict and had to be reclaimed by program members. In addition to the ISP, the Cherry Street building also housed the Education Department's programs for inner-city grade-school and high-school students. The next move for the ISP situated its two divisions in separate locations. From 1973 to 1978, the Studio Program made its home on Reade Street, between Broadway and Lafavette, in the windowless basement of an old bank building with ceramic tile walls. The Art History/Museum Studies Program was stationed at 55 Water Street.

I dropped out of high school, I dropped out of a BFA and a BA program, and now I practice institutional critique. The ISP is the only educational institution I have ever been able to identify with. If it weren't for the ISP, I wouldn't be an artist today.

Andrea Fraser

In 1978, the Studio Program relocated yet again to the former First Precinct headquarters on Old Slip, around the corner from 55 Water Street. It was a landmark building, very beautiful from the



outside—but a complete shambles on the inside. Nonetheless, it provided shelter for about three years, from 1978 to 1981, and those relatively settled conditions, with Studio and Art History/Museum Studies students in such close proximity, helped the program coalesce and move toward its current form.



Studio Program

Ela Troyano State University Slony Brook

Charlie Ahearn Coloate University

State University College at Buffalo Otis Art Institute

Claire Ball Anna Bialobrada Patricia Childress Carol Cooper University of California, San Diego

Carnegie-Mellon University

Donna Croteau

Tom DeBolt Virginia Commonwealth

Fontaine Dunn Carnegie-Mellon

Then, in 1981, the program lost nearly everything all at once. Hupert left the Whitney Museum, the owners of 55 Water Street closed the exhibition space, and the city decided to reclaim the building on Old Slip that housed the Studio Program. Recalls Clark, "I said to Tom Armstrong [former director of the Whitney Museum], 'We're going to lose the space for the program and I don't know how we'll find another one.' Tom said, 'We'll rent one.' Well, the clouds parted, the sun shone through, the birds started singing—if I hadn't been on the phone I would have kissed him. Tom really came to our rescue; he showed us that he valued the program." It was at that point that the Studio and Art History/Museum Studies Programs moved to their current home at 384 Broadway.

I entered the ISP directly out of undergraduate school. This proved to be a watershed decision for me. Organizing an exhibition and engaging in a yearlong tutorial provided a balance of professional and intellectual pursuits that has been important for my subsequent activities as critic, editor, organizer,



and teacher. Furthermore, the weekly reading group sessions offered an arena of genuinely open discussion and debate concerning theory, practice, ideology, and socio-political context. Perhaps most significant of all, the program helped foster a rigorously independent and critical approach to contemporary art and culture.

Joshua Decter

Chris Gregory University of Notre Dame

Gary Hall California Institute of

Cooper Union

University of Houston

Barbara Hantt Roberta Harris William Heeks, Jr. Julia Heyward

Washington University

Marilyn Holsing Dennis Kardon Deborah Kass University of New Mexico

Yale University

Carnegie-Mellon

Silvia Kolbowski (left) leading a seminar

Funding for the program comes from several sources. Since 1983, an ISP alumna, Joanne Leonhardt Cassullo, has given the program, through The Dorothea L. Leonhardt Foundation, Inc., substantial gifts to use as an endowment. The program has also benefited from the long-standing support of the Helena Rubinstein Foundation. The ten students participating each year in the Curatorial and Critical





Studies Program are designated as Helena Rubinstein Fellows in recognition of the substantial support that foundation provides. The rest of the program's budget comes from the National Endowment for the Arts and other sources, including various foundations. The program's director works with the Museum's Development Office to raise additional moneys.

Nancy Katsin

Thomas King

Carol Ann Klonarides Benje LaRico Joel Le Gall Helen Lee

New York University Parsons School of Design

Ted Lemoreaux William Lenski

Beverly Liftman Douglass College, Rutgers

Since 1981, when the Education Department was restructured into several parts, the ISP has been a separate department with Ron Clark as its head. At the time, the branch museums, where ISP-organized shows were held, were also made into a department, with Lisa Phillips in charge of them. (Phillips has since become a curator at the Museum.) Says Clark, "Lisa was a source of invaluable assistance and

Lefr: John Miller The Source, 1990

Right Sergio Vega Autorecycling, 1992



Stanford University

Margo McDaniel Michael Marks Carnegie-Mellon University







moral support for the program throughout this period of transition." During the eighties, Karl Willers was manager and, later, director of the downtown branch; he played, in Clark's words, "a critical role in a time of considerable development for the program."

For me, the ISP was a map, a large and unwieldy

one that I cannot figure out how to fold back up. It demarcated intellectual debates, camps, and terrains. Sometimes it showed you how to get from one to the other, sometimes it could only produce a dead end. I would be lost without it, but I am lost with it. One up-side to this situation is that a lot of people who have this map seem to know each other and I keep having discussions and fights with them about where we are and where we want to go.

Helen Molesworth

Left to right: Ron Clark with Hans Haacke and with Andrew Ross

After the closing of the 55 Water Street branch, the ISP held shows at various sites, including Federal Hall National Memorial on Wall Street, other Whitney branches, and the Museum itself. In

1973-74 Art History/Museum Studies Program

Robin Winters San Francisco Art Institute

Liza Wright University of New Mexico

Richard Armstrong John Beardsley Lake Forest College

Harvard University

Denise Bratton Nan Chisholm University of California, Irvine

Mills College

Hope Davis New York University

Barbara Flynn Yale University

Mary Foster Skidmore College

1988, the downtown branch was re-established at Federal Reserve Plaza on Maiden Lane, and served as the site for several ISP-organized exhibitions until 1992, when its corporate sponsorship was withdrawn. Throughout many of these eventful years, the Art History/ Museum Studies Program was supervised by Richard Armstrong. "Richard brought a very interesting dimension to the program,"

Clark recollects, "in that he was always a very strong advocate for artists. Also, through his own immersion in the world of contemporary art, he was able to offer tremendous practical knowledge to the students."

In 1987, the Art History/Museum Studies Program was renamed Curatorial and Critical Studies, to accommodate people who wished to be more involved in writing and research than in planning exhibitions. At that time, Hal Foster was named senior instructor of that component of the program. "Hal thought that exhibitions should embody theoretical and critical arguments," reports Clark. "He saw the ISP as a chance to experiment and see if it was possible to develop alternative curatorial forms, to challenge the established conventions."

Benjamin Buchloh has been director and senior instructor of the Curatorial and Critical Studies Program since 1991, and he has brought to the program his considerable status as a historian and a critic. Clark notes, "His scholarly emphasis has been on the international avant-garde of the sixties and seventies, and he is credited with introducing to American art and academic communities knowledge about the European conceptual art practices of that period."

Brian Gross Nancy Karlins Elizabeth King Michael R. Klein Jane Kleinberg Judith McCandless Richard Marshall John Schoonmaker

The ISP is a much needed institution for art theory and its practice in an art world lacking in social and political insight.

Todd Ayoung

Until recently, Yvonne Rainer and David Diao had been fulltime faculty in the Studio Program; both are now adjunct instructors. Says Clark, "Yvonne helped bring to the program its very important feminist dimension. She also helped foster the program's connections to the fields of experimental and avant-garde filmmaking and theory. As for David, he has long been an eloquent advocate of painting within the ISP. He's also a very active member of the art world, and has always been very helpful in terms of advice about careers, which a lot of people don't expect to get in a program like this."

Mary Kelly joined the ISP faculty as a full-time instructor in 1989, and currently serves as senior instructor of the Studio Program. As Clark puts it, "Mary brings her strong commitment as a feminist and her deep and extensive involvement with psychoanalytic theory."





Studio Program

University of Texas at Austin

William Zimmer Suzan Courtney State University of New York College at Fredonia

of California

Scott Davis Coleen Fitzgibbon Robert George Alison Hartman Sharon Haskell School of the Art Institute of Chicago

University of Michigan

Oberlin College

University of Southern California

Kent Hines University of Colorado

Howard Kanen California Institute of the Arts

Left to right Jonathan Crary, bell hooks, Abigail Solomon-Godeau and Homi K. Bhabha leading seminars

There have also been several artists and critics who have served as visiting faculty, including Barbara Kruger, Craig Owens, Martha Rosler, Silvia Kolbowski, Sande Kwinter, and Renée Green.

As a feminist from a working-class background, who grew up in another culture, I found the ISP allowed me to learn of those things not strictly within my expertise but which nonetheless inform my practice; it gave me the privilege to work with and learn from exceptional peers, lecturers, colleagues, and friends; and it gave me an ongoing access to the very bodies of knowledge most readily erased from the dominant discourse.

Margaret Morgan

Since the late 1970s, the basic structure of the program has been relatively stable. There have been, from the start, weekly seminars with artists, critics, and historians, and, since 1978, a weekly reading seminar. For both, students have always been involved in the selection process. They are asked at the beginning of the year to recommend





Pamela Kelly Temple University

Alan Kikuchi-Yngojo Jessica Krasilovsky James La Lande Edward Malina California Institute of the Arts

University of Southwestern Louisiana, Lafayette

State University of New York at Stony Brook

The Maryland Institute, College of Art

Ulysses Marshall Mark Meloy Tom Otterness Temple Universit

people they want to meet with and whose work they want to read. The program strives to have an equal representation of typically underrepresented groups, such as women and people of color. The fee paid to seminar leaders is small, yet extraordinary individuals choose to participate—which may be taken as one measure of how well respected the program is.



Charles Porter
Oberlin College

1974-75

Felix Gonzalez -Torres Untitled, 1991



Art History/Museum Studies Program

Horace Brockington Columbia University

Barbara Cavaliere Catherine Coleman Columbia University of New York

State University of New York

State University of New York

State University of New York

As Stony Brook

Columbia University of New York

Carolina at Chapel Hill

Conversity of North Carolina at Chapel Hill

Conversity of Nort



Jenny Holzer Installation at the Solomon R. Guggenheim Museum, 1989



Andrea Fraser Museum Highlights: A Gallery Talk, 1989

Linda Kent Len Klekner, Jr. Robert Lamb

Binversity of Uriginia

Graduate Center, City
University of Normalia

Graduate Center, City
University of Normalia

Swarthmore College

Manhattanville College

Manhattanville College

Cornell University

Victor Sullivan
Columbia University

Abigail Turner
Sarah Lawrence College

Columbia University

Ohio State University University of California Los Angeles



James Casebere Prison at Cherry Hill, 1992

Studio Program

Princeton University

Ohio State University

Douglass College, Rutgers University

University of Pennsylvania

University of Wisconsin at Madison

Philadelphia College of Art

University of Rhode Island

Charles Wright Richard Brazill Ann Chamberlain Nelson Flack Gerrit-Jan Frank Dina Ghen Constance Green Linda Holsapple Rebecca Howland Herbert Lehman College, City University of New York Syracuse University



The critics and historians leading ISP seminars present papers or provide the group with examples of their work for discussion. The film- and videomakers have screenings of their works and the artists show slides. At least half of every seminar is given over to discussion. Says Clark, "Those who've been seminar leaders for years, people like

Pamela Kray Steven Langehough University of University Of

Hans Haacke, Louise Lawler, and Vito Acconci, feel that they are a part of the program, and of course they are. They have had a sustained relationship to it and they value it very highly."

A recent seminar leader was cultural critic Andrew Ross. Knowing a number of ISP alumni, he had a high regard for the program and was therefore willing to present a paper still in progress. Clark

notes that "very often people find this is a good audience to present new work to—tough, but good. They can expect to get an intelligent, informed reaction from the faculty and students." The ISP has also been associated with what is now referred to as the new art history the work of people like Norman Bryson, Rosalind Krauss, Linda Nochlin, and Griselda Pollock: "They know they will have a welcome forum for the work they do."

The most succinct thing I can say about the program is that it liberated me from theory. Because after all the reading and talking and arguing, the real question remains: what do you care about? And theory by itself can't answer that question, so theory takes its place as one more expressive or structuring instrument in the hands of a person trying to navigate their culture.

Claire Pentecost

The reading seminar has evolved since the late 1970s into a central element of the ISP. It serves two functions. While providing an opportunity for students and faculty to collectively read, study, and debate contemporary critical theory, it also allows faculty members to

Gail Rubuni Rhode Island School of Design

William Schuchard Sara Sealander Steve Senter

University of California. San Diego

Hampshire College

Kenyon College

Tom Sigel David Strome Danny Taylor Cranbrook Academy

Philip Van Keuren Sally Wells Southern Methodist University

Michael Young University of Texas at

contribute ideas and theoretical arguments that are of particular interest and importance to them.

In many respects, the intellectual content of discussions and debates at the ISP since the mid-seventies reflects the revolution in critical theory of the past two decades. There has been a remarkable expansion and deepening of critical thought and theoretical inquiry



Yvonne Rainer leading a seminar

during this period. The study of art and culture has been dramatically transformed by the introduction of alternative critical and theoretical methodologies, including structuralist semiotics, post-structuralist

Art History/Museum Studies Program 1975-76

Judith Bernstein Susan Buckler Madeleine Burnside University of California Berkeley University of California Santa Gruz

California State University, Long Beach

Nancy Drew Richard Heymans Middlebury College

Anne Hoagland

Jeanette Ingberman Columbia University

Mitchell Kahan Graduate Center, City University of New York

Andrew Kelly

theory, psychoanalysis, and feminist and Marxist theory and criticism. This multidisciplinary approach, which came to be known as cultural studies, employs a wide range of concepts and methods in the critical analysis of diverse practices, discourses, and institutions that constitute the field of culture.



Left to right: Richard Armstrong, Lisa Phillips, and Karl Willers

I had what was then a common reaction to the ideas taught at the ISP-I froze. I couldn't produce a thing. The fundamental assumptions underlying my understanding of art were challenged and radically changed. It wasn't until

Studio Program

California State University, Long Beach

University of California San Diego

University of California, Irvine

Sarah Massey Carrie Rickey Curtis Roberts Miriam Roberts Judy Romer Karen Schoen Ann-Sargent Wooster Hunter College, City University of New York

San Francisco State University

David Becker Ericka Beckman California Institute of the Arts

the end of my period at the program that I started making work—the first I would produce as an activist and videomaker. On the program, I started to develop my own problematic; to articulate questions about culture that I continue to ask in my own work now.

Gregg Bordowitz



Ron Clark and Joanne Leonhardt Cassullo

Clark describes the field and its development as follows: "Cultural studies represents a commitment to the critical study of the political, economic, and ideological forces that shape and condition cultural production in modern society. It is concerned with examining cultural practice as forms of ideological representation, structures of signification that are bound up with social interests and relations of power and authority. From this perspective the cultural domain is viewed as structured by social contradictions, the social divisions and hierarchies of class, race and

ethnicity, gender and sexuality. Cultural practices are seen as either legitimizing a dominant and hegemonic social order or in some way questioning or contesting it."

He goes on to say, "The defining characteristic of the program is the recognition that there are always social and political stakes involved in cultural practice. Art and culture are never neutral or

Dakland University

Thomas Bills Bruce Brodie

Jay Butterworth Loren Calaway Laura Chenicek Myrel Chernick David Cochrane California State University, School of the Art Institute Fresno of Chicago

School of the Art Institute of Chicago

Pennsylvania Academy of the Fine Arts

Cynthia Collins Efrain De Jesus

innocent. They are always shaped or determined in some way by social interests. This conception contradicts the central principle of conventional mainstream aesthetics that art is disinterested, autonomous, and separate from the social world. Since the late 1970s, developments in critical theory and cultural studies have shaped the thinking and work of the majority of those who have been associated

with the ISP as students, faculty, or seminar leaders. Many of the artists have been committed to a socially engaged critical art practice. This work often takes the form of a critique of the ideological effects of existing forms of cultural representation, such as advertisements, Hollywood films, or the high art canon itself. It can also take the form of an institutional critique ranging from institutions such as schools or museums to larger social structures such as capitalism, racism, patriarchy, and heterosexism.

"The concepts and methods of cultural studies have also informed the work of those engaged in Curatorial Studies. Many exhibitions organized by ISP students have embodied critical arguments and attempted to develop alternative curatorial practices."

The ISP was an important turning point in my life. I arrived with a vague idea of pursuing a career as a curator in an art museum and left seeking some sort of alternative practice. My work since then has shifted back and forth between cultural history, exhibitions, criticism, and teaching, but the central premise of the program continues to inform what I do.

Geoffrey Batchen

Otis Art Institute

Windham College

University of Southern University of California,
California Berkeley

Margaret Douglas Ellen Friedenberg Howard Goldstein Laurie Hawkinson Barbara Howard Stanford Kay Seth Laderman Earl Rigling Jo Schein

University of California, Berkeley

Pratt Institute

Rutgers University

Southern Illinois University

Carnegie-Mellon University

Experiences of the program vary. Says Clark, "I think about a third of the people involved feel it's an absolutely transformative experience for them, another third are pleased they participated, and another third are not especially happy with what they encounter here." The program is sometimes criticized for being dominated by difficult forms of theory that are intimidating and silencing. "I think

1976 -77 Art History/Museum Studies Program

Laura Stelmach Parsons School of Design

School of the Art Institute of Chicago

Jan Sullivan Mark Williams North Texas State University

Miriam Zyndorf • Bennington College

William Ameringer Stiles Colwill Mary Fritzsche Connie Grunwald Maureen Keesey
George Washington University Smith College Florida State University University of California, David

it's true," Clark concedes, "that there was a time when we had to ask people to engage in a baptism of extremely difficult, almost inaccessible high theory. It was necessary for those new theoretical models to win a kind of legitimacy and authority in the academic community and the art world, and now that has been achieved to some extent.

"As for the supposed orthodoxy of views here, I will say that the one thing I won't tolerate is intolerance. When people say, 'I've found a discourse, I've found an account that explains everything for me,' they often become dangerously closed-minded. It's one thing to say something works for you, but to insist that others agree or to hold their accounts up to ridicule if they don't is terrible. I've always insisted on presenting a range of models. I like to use Foucault's metaphor of the theoretical toolbox that allows us to take apart and reassemble different versions of reality."

The ISP is full of contradictions. During my year there I read a lot, talked until my tongue seized up, and learned a tremendous amount. But anyone who doesn't question its authority is missing out on half the fun.

Jennifer Montgomery

Universiteit van Amsterdam Manhattanville College University of Manchester, England University of North Garolina at Chapel Hill

University of North Carolina at Chapel Hill

Middlebury College University of California Santa Barbara

Heather Kurzbauer Rosa Lindenburg Joanne Loper Lauren McGuinn Gina McKay Molly Mullin Lisa Phillips Stephen Polcari Owen Pratz

By taking recent developments in critical theory and the new art history and applying them to the realization of exhibitions, and to notions about how art is made and received, the ISP has helped to initiate and establish alternative approaches to artistic and curatorial practice. An important part of this program has been its ability to maintain a critical dialogue from within the framework of the Whitney Museum. Says Clark, "I see the program as both inside and outside the Museum proper. We are structurally linked to the Museum and we benefit in many ways from the institutional structure that the Museum provides. At the same time we maintain a high degree of autonomy. How we manage to negotiate that complex relationship is crucial to our success."

At best, one hears, "The program saved my life," or at worst, "It took me years to unlearn," but somewhere between these two deceptive criticisms (interchangeable, reversible) is a vast gray area of nooks and crannies, fluid exchanges, hopeful possibilities. In the end, the ISP neither saved my life nor became something to actively unlearn. It was a site of study and interaction, debate and disagreement, interpretation and misinterpretation, something to question and react against, a foundation of friendships and communities, a place of welcome and a place to leave.

Roddy Bogawa

Studio Program

State University of New York at Binghamton

Isabella Puliafito Pamela Rorke Joan Rubin Karl Sandin Swarthmore College

New York University - Rutgers University

Martha Winans Peter Zabielskis University of California, Irvine

Oberlin College

Southern Methodist University

David Bates Joseph Bishop University of Nevada

Dike Blair School of the Art Institute of Chicago





Susan Clark
Douglass College,
Rudgers University

Barnard College
Burnard College
City University
City Univers

 Deborah French University of Illinois
 Mike Glier Williams College
 Jenny Holzer Rhode Island School of Design
 Rebecca Johnston Brown University
 Maurie Kerrigan School of the Art Institute of Chicago



Left: Tom Otterness Detail from The Real World, 1992

Right: Sokhi Wagner Window Scene, 1990

Michael Kessler Robert Kraus Petrol Roberah Krol Wayne State University Vale University Of harfloor Arts Coolege of Arts Of harfloor Arts Coolege of Arts Of harfloor Arts Of ha

Hartford Art School University of Hartford



1977-78 Art History/Museum Studies Program

Massachusetts College of Art

Katharina Sieverding
Düsseldorfer Kunstakademie

Linda Smukler
Agail Vachon
David Winter
Bennington College
Demnington College
Demnington College
Demnington College
Demnington College
Demnington College
David Brodherson
David Brodherson
David Brodherson
Utah State University
Utah State University
David Brodherson
Vasaar College
Vasaar College
Omith College

Tom Hudspeth Columbia University Columbia University of Lena Hyman Columbia University of Lationia, Santa Barbara Lena Hyman College C

Steven Poser University of Calgary

Helaine Posner George Washington University of Pennsylvania University of Pennsylvania University of Pennsylvania One George Washington University One Washington University O State University of New York, College at Buftalo

Studio Program

Larry Bair Sue Berkey Craig Carver
San Francisco Art Institute Mineapolis College of Art and Design

Mark Dion Observations of Neotropical Vertebrates, 1992

 James Casebere
 Ben Chase
 Robert Christopher
 Brian Conley

 Minneapolis College of Art
 Tyler School of Art. Temple University
 Oils Art Institute
 University of Minnesota

Allison Collins Otis Art Institute

Judith Corona Robert Feero
California School of the Art
State University,
Long Beach Institute of Chicago

Kenji Fujita Perry Hoberman
Bennington College Bennington College

University of South Florida

Janine Hudson

Linda Katsin Michael Kellough Dennis Leder Wesleyan University Florida State University Blody Cross College University of South John Miller Ladislaw Minarik
Rhode Island
School of Design Nancie Morris California Institute of the Arts Sandra Payne William Pope
University of Montclair State College University of South Florida

> Kathryn Bigelow, still from Point Break, 1991



Left: Michael Tighe Untitled, 1988

Center: Glenn Ligon Prisoner of Love #1, 1992

Right: Margaret Morgan Detail from A Hung Jury, 1992

1978 - 79 Art History/Museum Studies Program

Cathy Raymond The Margaret Saliske Denise Simon University of California, San Direct State University of California San Direct State University Of Californi

Amy Benenson Bradley Collins, Jr. Barbara Dau Gayle Davis

Vassar College Harvard University Dartmouth College Michigan State Michigan State University

WE ARE THE INK THAT GIVES THE WHITE PAGE A MEANING. WE ARE THE INK THAT GIVES THE WHITE PAGE A MEANING. WE ARE THE INK THAT GIVES THE WHITE PAGE A MEANING WE ARE THE INK THAT GIVES THE WHITE PAGE A HEANING WE ARE THE WHITE PAGE A MEANING WE ARE THE INK THAT GIVES THE



Dartmouth College

University of California, Irvine

Brown University University of Michigan

University of Cincinnati

Pamela Gruninger Cynthia Lee Steven Litt Laurence Lyon-Blum Mathew McClain Kathleen Monaghan Lynn Yancey Perkinson Cindy Schwab

University of Southern California, Southern Methodist University Santa Barbara

Carnegie-Mellon University

SITESPEING TO Trunsmin Con Art (ISR) April 3 June 1 Box Two

Studio Program

Simon Scanes

Lynne Shapiro Leslie Yudell Columbia University

Urs Breitenstein Kunstgewerbeschule, Basel

James Byrne Jana Cervenka Shelby Creagh
School of the Art
Institute of Chicago Irvine University of New York

Shelby Creagh
Hunter Coffege, City
University of New York

Nancy Davidson Alec Frank Galfornia Institute of the Arts University of California San Diego University of California, San Diego

Lena Hyun Laura Kipnis Cynthia Kuebel University of California, Santa Barbara Sarah Lawrence College Barbara Sarah Lawrence College Sarah

John Salmen Nova Scotia College of Art and Design Reading Seminars in Cultural Theory | Led by Mary Kelly, Ron Clark, and Bel

Reflections on the Intellectual Stuart Hall, History of the ISP society and the Media

October 1 Week 2: Raymond Williams, Marxist Cultural Theory" from Pr Culture (Clark)

October 8 Week 3: Stuart Hall, "New Film, British Cinema & "Cultural from Identity: Community, Cultur

October 15 Week 4: Chantal Mouffe,
Subjects: Towards a New Concept
and the Interpretation of Girl bur

Roseanne Sassano Jonathan Sinagub Julian Maynard Smith Hornsey College of Art, London Nova Scotia College of Art and Design State University School of Visual Arts Bennington College Menington College Menington College Menington College

October 22 Week 5: Mary Kelly semi The Fost-Fartum Document

October 29 Week 6: Jacques Lacan, the Unconscious" from Ecrits

November 5 Week 7: Jacques Lacan, Formative of the function of the

ediscovery of n Media Studies" from rk) e and Superstructure in in Materialism and Miwon Kwon ISP 1988-89 ricities" from Black rtity and Diaspora" (Clark) ifference gemony and New Political enocracy" from Marxism Art History/Museum Studies Program Eleanor Brackbill
Cecille Caterson
Boston University
Colifornia State University
Colimbia University
Columbia University
New York, College
New York, College
New York, College Karen Moss Ann Revnolds on her work, & MODE Agency of the Letter in HT MEL Hy) AE-HAME Mirror Phase as from Ecrits (Kelly)

iticism

Buchloh

he ISP remains arguably the most respected, provocative, and, for the students especially, demanding site of intellectual and artistic production in America today. Growing numbers of its alumni take up important and prominent positions in the fields of visual art, art history and criticism, critical cultural theory, and curatorial practice throughout the United States, Europe, Latin America, Asia, and elsewhere. The ISP far outdoes universities and art schools in providing an atmosphere conducive to rigorous debates concerning contemporary cultural issues; moreover, it throws open the doors to the "real" world. The ideals imagined in the studio, discussed over the seminar table, or thrashed out at the computer keyboard are tested against the exigencies of the capitalist market economy, the art world, the academy, and the limitations of institutional bureaucracy.

Despite the fresh faces that gather at its portal each year and the infectious energy they infuse, the ISP at twenty-five can no longer be seen as youthful. Entering what might be called its adult years, the ISP is now confronted with managing the processes of its own institutionalization and "setting of ways." The program's identity, defined in

Studio Program

Michael Thornton-Smith

Norma Tridas University of the Sacred Heart

Michael Almaguer Ehry Anderson Carla Bengston

Tyler School of Art, Temple University

Susan Brookner California Institute of the Arfs

Norman Cowie Marcia Dalby California Institute of the Arfs

Hartford Art School, University of Hartford

Arthur Heiserman

great measure by its critical relationship to the existing ideological imperatives of the art world, is, after all, inseparable from that of the Whitney Museum itself, and by extension, the larger body of art/educational institutions. While a working relationship with the Museum affords the rare opportunity to engage in institutional critique from within the institution, it also presents a dilemma in which the critical

challenges themselves can easily become institutionalized. In other words, the ISP is precariously positioned on that dangerous fault line created by the inevitable contradiction — or, more accurately, the ambivalent oscillation — between critical distance and unself-conscious repetition. But with the necessary commitment to self-reflexive questioning and self-critical reinvention, those involved in the ISP, now and in the future, will undoubtedly navigate these waters with grace and vigor. I look forward to the program's evolutionary refashionings as it faces the challenges to come.

The task of writing an intellectual history of the ISP, even with a limited focus on the past ten years, is a daunting one. It is, in fact, synonymous with writing a historical overview of many of the major cultural, artistic, political, and theoretical debates of the past decade or more. Even a cursory glance at the reading list of an ISP semester will reveal the extensive scope of the concerns that contain and cut across the various activities of the program. To speak generally of the influences of semiotics, structuralism, post-structuralism, cultural studies, gay and lesbian theory, Freudian and Lacanian psychoanalysis, feminism, contemporary film theory, deconstruction, neo-Marxism,

Selected Exhibitions Organized by Helena Rubinstein **Fellows**

Parsons School of Design

Virginia Commonwealth University

State University of New York, College at Purchase

Parsons School of Design

Darragh Henegan Deans Keppel Jon Kessler Hilary Kliros Deborah Meehan John Murphy Izhar Patkin Joseph Pomar School of the Art Institute of Chicago

Elizabeth Prown Steven Schiff Minneapolis College of Art and Design

and post-colonial theories — to mention only few of the most readily nameable discourses — would be to simplify the very complicated and conflicted process by which these methodologies engage actual artistic and cultural practices. Consequently, my approach will be to write a history from the inside out, that is, to write not an overview of the various intellectual discourses and their trajectories through the

ISP, but rather the reverse. By addressing a few specific events and projects of the past several years within the purview, albeit limited, of my personal experience, I hope to provide a glimpse of the intellectual life of the program as a lived history.

In the late 1980s, the rising prominence of critical artistic and theoretical practices that challenged the traditional tenets of fine art, its institutions, and the historically entrenched ideology of Western cultural expansion coincided with the intensified involvement and investment of corporate capital in the art world. The museum's selflegitimating claims of political "neutrality" and indifference, its problematic commitment to transcendental truth and beauty, were being actively agitated through the work of artists such as Barbara Kruger, Mary Kelly, Cindy Sherman, Sherrie Levine, Victor Burgin, Louise Lawler, and Silvia Kolbowski, and by critics and historians such as Craig Owens, Griselda Pollock, Douglas Crimp, Benjamin Buchloh, Rosalind Krauss, and Hal Foster—all friends of the ISP. Yet this critical practice was being sustained, if not supported, in part by a political economy that was the very subject of the critique.

1980 -81 Art History/Museum Studies Program

Linda Whitaker

University of Massachusetts, Boston

Martin Winn Hunter College, City University

James Woodside • University of Delaware

Syracuse University

Ruth Ann Appelhof Mark Hinderaker Ann Marie Lucke Micki McGee

University of Oregon

University of California, San Diego

Catherine Queloz William Quinn Université de Genève

Trinity College, University of Dublin

These larger complexities and contradictions, of course, were not so clear to me at the time. What was clear, however, was that as a Museum Studies student, I was not only obligated to learn the practical rudiments of putting an exhibition together, but to question the very process itself, its validity within a larger cultural and political framework. Being initiated into the professional working methods of a curator at the Whitney Museum did not simply entail following and imitating the routines already established by the institution: visiting studios and galleries, selecting art works, securing loans, arranging transportation and insurance, writing and editing catalogue essays, working with art handlers, programming auxiliary special events, etc. I also had to ask, at every step of the way, why? for whom? to what ends? There was a double imperative for the students. On the one hand, we needed to produce good-looking, "professionally" executed shows. On the other, we wanted to critically undercut, with the content and form of the exhibition as our argument, the normal expectations and parameters of the cultural role of art and the art museum. This was a highly conflicted endeavor, often bringing the exhibition agendas of the students into an antagonistic, if not confrontational, relationship with the operations of the museum.

Two specific examples of this conflict from the year that I was in the program are the exhibitions "Suburban Homelife: Tracking the American Dream" (organized by Sarah Bayliss, Amy Homes, Christopher Hoover, and myself) and "The Desire of the Museum" (organized by Timothy Landers, Jackie McAllister, Catsou Roberts, Benjamin

1973 MUESUM Whitney Museum of American Art

Studio Program

College of Wooster Brown University

Bérénice Reynaud Lisa Weber Karl Willers Solveig Adalsteinsdottir Douglas Beer Joan Blair Manuel Caldes Lisa Chapman Régine Civelli The Icelandic College of Arts and Crafts, Reykjavík

École Supérieure d'Art Visuel, Geneva

Bennington College

Escola Superior de Belas Artes, Lisbon

Parsons School of Design

École Nationale Supérieure des Beaux-Arts, Paris

Weil, and Marek Wieczorek). The first exhibition explored the ways in which the traditional upper-class ideal of a "house in the country," with its inherent moralism and sacrosanct notions of the home and the nuclear family, became "democratized" beginning in the late 1940s with the construction of mass-produced suburban communities. The curatorial goal here was not simply to gather artistic images

of suburban houses produced by contemporary artists and architects, be they critical, nostalgic, or celebratory. Rather, our aim was to expose the impact and legacy of this historically and culturally specific moment on the emergence of normalizing social codes that came to define, and continue to define, the single-family home and its individual members: man / father as breadwinner / cultural producer, woman / mother as house-bound wife / cultural consumer. The suburbanization of America, while seen by some as liberatory democracy in action, also engendered a highly exclusionary practice along class and racial lines. Internally, as a normative lifestyle, the subordination of

women was naturalized, signs of "deviation," especially in relation to sexuality and homosexuality, were staunchly repressed, and, in the most banal sense, happiness was promised to and demanded of everyone.

For the ISP curators, the art works in "Suburban Homelife" were not conceived as isolated representations of these sociocultural problems but rather as a medium



Marsha Darby Hartford Art School, University of Hartford

Andrea Dorman Minneagolis College of Art and Design

School of the Art Institute of Chicago

École Nationale Supérieure des Beaux-

Massachusetts College Temple University

Doug Eisenstark Brigitte Engler Nina Fonorott Robert Glaubit Felix Gonzalez-Torres Charles Long Pratt Institute

Philadelphia College

Yong Soon Min University of California,

through which such problems could be addressed. In other words, we wanted to use art to move outside the walls of the museum, or, more accurately, to configure the exhibition so as to allow the outside world to infiltrate the museum's well-guarded, "neutral" space. By destabilizing the privileged status of art as a cultural artifact, and by reducing the deferential distance with which most museum-goers

approach art, we thought we could enable visitors to recognize the ways in which cultural power dynamics and its politics frame all of us—historically and in the present.

To achieve these goals, we proposed two exhibition techniques to the Whitney Museum staff: (1) incorporating throughout the gallery space a display of various advertising images from 1950s home-oriented magazines, mass media being the sister machinery of "democratization" that paralleled the development of the suburbs; (2) creating a hyper-ordinary living room tableau in which the television console replaced the fireplace as the hearth. (Hollywood horror movies set in the suburbs would play continuously on the television.) Both proposals were considered incongruous with the art works and thus met with great resistance. Although we compromised in the end,



the negotiation process was tedious and painful, highlighting all the more the difficulties of introducing new exhibition strategies and agendas into an institution that legitimates its role as the expert steward of eternal aesthetic values.

1974 Materials/Manipulations Downtown Branch 55 Water Street

Marsha Mowery Mary Patera Parsons School of Desig

Dhara Rivera Jan-Willem Sanders Cindy Schwab Shelly Silver New York Studio School

Cornell University

John Walworth . Tutts University

1981-82 Tony Corn

Laura Cottingham University of Chicag

Curators of "The Desire of the Museum," while sharing many of the same goals, pushed the institutional self-definition of a museum and the limitations of that self-definition much more specifically and explicitly. Borrowing select theoretical concepts from psychoanalysis, such as exhibitionism, fetishism, and voyeurism, the curators imputed an unconscious to the museum and its activities. They did not,

Left to right Karen Jones, Benjamin Buchloh, and Christel Hollevoet





Art History/Museum Studies Program

Dana Friis-Hansen Carleton College

Florida State University University of Washington

Nora Halpern Anne Harrell Virginia Kobler Ellen Mahoney Theresa Salazar University of New Mexico

Sarah Taylor States Guiltord College

Susan Wilharm University of California San Diego

Left to right: Installation views of The Desire of the Museum" "Constructing American Identity" Art * World"

The (Un)Making of Nature"

however, equate the formation and operation of a cultural entity such as a museum with the psychic formation and operation of an individual human subject—clearly a problematic proposition. Instead, psychoanalytic concepts were used as structuring devices to ground the theoretical parameters of the show. The curators replaced Freud's famous question, "what do women want?" with "what does the museum want?" and, by extension, "what do curators want?"





1974 Frank O'Hara: **A Poet Among Painters** Whitney Museum of American Art

1974 Nine Artists/Coenties Slip Downtown Branch 55 Water Street

Studio Program

Jack Bankowsky

Minneapolis College of Arl and Design

Tom Brokash Craig Bromberg Barbara Buckman Lisa Cartwright Cair Crawford Michael Duffy Tracy Edling

School of the Art Institute of Chicago

Darrell Ellis

Even the use of the word "desire" in the title of the exhibition was a point of heated contention between the ISP curators and the Museum. The fact that the word implied too readily, even at its most prosaic level, hidden motivations of self-interest, irritated and perplexed many staff members. In addition, the selected art works, predominantly conceptual and deconstructivist in character, individually tested a museum's self-conception as a benign and unmediated



1975

Autogeography: An Exploration of the Self Through Film, Objects, Performances and Video

Downtown Branch 55 Water Street

1976

Art 5 World

Downtown Branch 55 Water Street

1976

Building the Brooklyn Bridge: The Original Drawings

Downtown Branch 55 Water Street



1978 **Frameworks**

Downtown Branch 55 Water Street



1977

Words: A Look at the Use of Language in Art, 1964-1977

Downtown Branch 55 Water Street

1978

The Presence of Nature

Downtown Branch 55 Water Street

Carl Fasano Alexander Hahn Cornell University

Kunstgewerbeschule der Stadt Zürich

Annebarbe Kau Susan Kouguell Lori Landes

California Institute of the Arts

State University of New York, College at Purchase

College at Wooster

Minneapolis College of Art and Design

Kristin Lund Ernest Marrero

State University of New York, College at Purchase

Steven Salzman

John Strauss

Lauren Stringer

University of California Santa Cruz

This page, top to bottom:

(Left to right) Elizabeth Bigham, Andrew Perchuk, and Pamela Lee

(Left to right) Sowon Kwon, Renée Green, and Miwon Kwon

(Left to right) Kenseth Armistead, Tony Cokes, and Ron Clark

Opposite, top to bottom:

(Left to right) Pamela Gruninger Perkins, Karl Willers, Joanne Leonhardt Cassullo, and Tod Williams

(Left to right) David Ross, Louise Lawler, and Constance Wolf

(Left to right) Elizabeth Cohen, Ayisha Abraham, Sarah Bayliss, and Benjamin Buchloh

Installation view of "The Box Transformed"



1981 The Prison Show: Realities and Representations Downtown Branch, Cultural Center, 48 Old Slip



1982 [("''")] Frames of Reference Downtown Branch, Federal Hall National Memorial 26 Wall Street



1984 Metamanhattan Downtown Branch, Federal Hall National Memorial 26 Wall Street





1984 Visions of Childhood: A **Contemporary Iconography** Downtown Branch, Federal Hall National Memorial 26 Wall Street

1987 The Viewer as Voyeur Whitney Museum at Philip Morris

1987 **Generations of Geometry** Whitney Museum at Equitable Center

1982 -83 Art History/Museum Studies Program

Wheaton College

Yale University

University of Massachu-setts, Amherst

Hunter College. Syracuse University City University of New York

Lauren Baker John Carlin Jennifer Dowd Janet Heit Gerard McCarthy Rebecca Saunders Sheena Wagstaff University of Connecticut

University of East Anglia, Norwich

Oberlin College

Studio Program Philip Walsh Claude Augsberger École des Beaux-Arts, Lausanne

1987 Affiliations: Recent Sculpture and Its Antecedents

Whitney Museum Fairfield County

1987 The New Romantic Landscape

Whitney Museum Fairfield County



Barbara Broughel John Calvelli Mark Frazee Thyrza Goodeve State University of New York University of College at Buffalo Art Institute University of California. Irvine New York University Clarge of Art

Kristin Lovejoy

19 University of New
10 College at Purchase

Mark Nordstrom
Brown Univer



1988 Convulsive Beauty: The Impact of Surrealism on American Art

Whitney Museum Fairfield County

Sokhi Wagner
School of the Museum of Fine Arts, Boston Berkeley

Daniel Wiener
University of California, Berkeley University of California, Berkeley

> Tom Kalin, still from Swoon, 1992

site of artistic experience. Some art works focused on the role of the museum within a larger global network of commodity exchange, exposing the myth of art's immunity from commerce. Other works contended with the structures of visuality and the prescribed position of the viewer's body within the exhibition space, a body usually configured as a passive consumer and always as an object under the gaze of disciplinary surveillance.

Additional projects addressed the museum's display conventions themselves, i.e., the whitewashed "neutrality" of the gallery space and the discreet truth-claiming officiality of wall labels and other didactic material. These works highlighted the deceptiveness of such ostensibly self-effacing ges-



tures, revealing them precisely as unnatural and instrumental codes designed to elide the institution's function in inscribing cultural value and meaning—a power that is directly proportionate to the

1983-84 Art History/Museum Studies Program

Geoffrey Batchen Joanne Leonhardt Cassullo Scott Gutterman Carrie Kahn Susan Klein Jolie van Leeuwen Ingrid Schaffner William Sofield Southern Methodist University

Temple University

University of California, Santa Cruz University of Amsterdam Mount Holyoke College

Claire Pentecost Kangaroo and Rabbit, 1992 "invisibility" of these inscriptions. Interventionist in spirit, the ISP curators also attempted to implicate their own complicitous participation in this system by going so far as to include samples of their bodily fluids in a collaborative project with one of the artists.

That such initiatives were met with resistance on the part of the Museum would be a grave understatement. On our part, however, I

think many of us too readily measured the oppositional potency of our ideas and actions directly against this institutional resistance. In hindsight, it seems that although we were daring in the kinds of challenges we posed to the Museum, we were also naive in presuming the effectiveness of our self-conscious exhibition strategies, believing that our intentions would be transparent. We also expected to stir up



the viewers in some productive way — in a way that would make a difference in their lives. But sometimes things move much more slowly than we'd like. It is hard even now to assess our successes and failures.

Although this account deals only with the exhibitions of 1988 to 1989, those which I know

most intimately, I believe that the stories and sentiments will resonate with other alumni who have gone through the ISP curatorial process. The intensified feelings of elation, confusion, frustration,

1988 Modes of Address: Language in Art Since 1960 Whitney Museum Downtown at Federal Reserve Plaza

Mary Trasko

Studio Program Katherine Alderdice

Tony Cokes Virginia Commonwealth University

Pratt Institute

Art Academy, Stockholm Minnesota College of

Art and Design

John Chow Claus Eklundh Valerie Ellis Bruna Esposita Andrea Fraser Fourth Liceum of Fine Arts, Rome School of Visual Arts

Barbel Gabelmann

accomplishment, and doubt, experienced during the door- and eyeopening nine months of the program, are probably shared by all past participants. And I say this with some confidence, because I had the unique opportunity in the following two years of going through the process all over again, this time from the other side, as a staff member of the Museum.

As the exhibitions coordinator for the ISP from 1989 to 1991, I acted as the mediator between the Museum and the program in the execution of ISP exhibitions at the Downtown Branch, a role which up to that point had been performed by Karl Willers. The exhibitions produced during these two years, "The (Un)Making of Nature," "The Charade of Mastery," "SITEseeing: Travel and Tourism in Contemporary Art," and "Constructing American Identity," all shared the grand ambition of previous ISP shows and encountered similar battles with the Museum's institutional bureaucracy.

Against the backdrop of the current environmental crisis, "The (Un)Making of Nature" (organized by Julia Einspruch, Elizabeth Finch, James Marcovitz, Helen Molesworth, and Lydia Yee) presented nature as a culturally constructed concept. This was not a polemically explicit "eco" show, however; the curators attempted to contextualize the urgency of global ecological problems, and their specific relationship to art, within the broader historical trajectory of the representation of nature in Western culture. Contemporary "eco" or "green" art, which foregrounds pressing political and economic issues—for example, by formally taking oppositional stances to the

Julia Kidd Laura Lynch John McCulloch

Anna O'Sullivan Steven Pallrand Eleanor Porter

Hunter College, City University of New York

Aimee Rankin Mecki Schmidt Claude Simard

Left to right: Mary Kelly, Benjamin Buchloh, and Ron Clark



traditions of landscape painting and photography—was also examined in relation to the legacies of a larger cultural tradition.

The curators asked, how do we conceptualize, represent, and experience nature? And what are the ramifications of our conceptualizations, representations, and experiences on the physical reality of nature? Is nature really dying or dead? Or is the prophecy of its death itself a long-standing ritual associated with nature in the West? Was it ever available in its "pure" unadulterated state, free from cultural projections? Is it only available to us now through nostalgic fantasies, simulations, commodifications, and technological mediations, such as the automobile, photography, television, and cinema? The conceptual valorization of nature as the powerful nurturing source of all life, as the untainted "other" of culture, and as the site of communion with God, curiously allows for its material degradation by man. In this light, it is no surprise that nature is also gendered female, as "she" and "mother." In a manner analogous to the status of nature, women, conventionally characterized as the unpredictable and irrational force that both threatens and promises the future of civilization, are unwillingly exalted, only to suffer social debasement. "The (Un)Making of

1989 **Identity: Representations** of the Self Whitney Museum Downtown at Federal Reserve Plaza

1984 -85 Art History/Museum Studies

Anne Surprenaut Michael Tighe

School of Visual Arts

Hochschule der Künste, Berlin

Anita Wahl • R. David Clark Corinne Diserens

State University of New York College at

Joshua Decter David Lurie Pam Maslansky

Amy Mizrahi

Nature," in the end, was an attempt to reveal some of the paradoxes in the principles on which Western humanist rationalism is founded.

"The Charade of Mastery" (organized by Sarah Morris, Richard Quinn, and Julia Reschop) confronted issues concerning the definition of the artist in contemporary culture. On one level, the exhibition explored the historical privileging of white male artists as the canonical figures of artistic mastery, a condition symptomatic of most Western patriarchal societies. Aligning themselves with the concerns of many contemporary artists, especially women and artists of color, the curators attempted to undo the sexually and racially exclusive terms of this prestigious cultural position.

The second agenda of "The Charade of Mastery" was to consider the valence and circulation of artist stereotypes. The artist as a rebellious maverick and a hard-drinking self-destructive outsider (à la Vincent van Gogh and Jackson Pollock), unable to assimilate into polite society, yet somehow miraculously able to express his alienation through the genius of his talents, is perhaps the most prevalent mythic construction of the artist today. It pervades not only the mass media and popular perception but the psyches of some artists and the discipline of art history itself. In our post-Pop era, with little to distinguish between fine art and consumer goods, between "high" and "low," the figure of the artist in its culturally mythic forms—the artist as a macho renegade, the artist as an effeminate dandy and aesthete, the artist as an egomaniacal impresario—is mobilized for profit. The exhibition outlined the ways in which the artistic value of

Studio Program

Barnard College

Yale University

Elizabeth Shriver Vincente Todoli Mary-Katherine Weatherford Ziba de Weck Alice Albert Aniel Ashley Bickerton Chris Bratton Université de Genève

School of Visual Arts San Francisco Art California Institute of the

Hunter College, City University of New York

art objects, within current market conditions, is displaced by the persona of the artist, i.e., the commodification of the artist. It also stressed the mutual dependence of the art world and commodity consumer culture, via mass media and advertising.

Informed by the lessons of post-colonial discourse, "SITEseeing: Travel and Tourism in Contemporary Art" (organized by Jonathan

Caseley, Karin Higa, and Pamela Lee) addressed the ever-growing leisure-class activity of tourism. The crossing of borders and oceans in the quest for "authentic" encounters with exotic foreign places and peoples was shown to be always mediated by prior expectations of what that experience ought to be, expectations that entail the projection of "otherliness" onto the destination sites. These projections, however, reveal little of the history or actuality of other cultures; rather, they indicate the tourist's own psychic desire to put into "order" that which is strange and foreign, making the unfamiliar familiar. An aspect of this process also engenders what might be called a particular scopic drive, or regime of visuality, in which an uneven and inequitable exchange of gazes take place. Who has the power to see, photograph, and "possess" the other culture? And who is seen, photographed, and "captured" in this exchange?

The exhibition located an important historical paradigm of contemporary tourism in the development of ethnography and anthropology, "sciences" motivated by the insatiable desire for knowledge of "other" cultures, usually described as being "primitive," "colorful," and "less developed." Coinciding with the development of

1989 The Desire of the Museum Whitney Museum Downtown at Federal Reserve Plaza

Corcoran School of Art

Kendall Buster Andrew Cogan Paula Crawford Kathy Dieckmann Mark Dion Sandra Elgear Marsha Ginsberg Robyn Hutt Harvard University

San Francisco Art

Vassar College

School of

Ontario College of Art

Ontario College of Art

Glenn Ligon

European colonialism, ethnography and anthropology contributed to a Eurocentric history of mankind that inscribed a linear temporality in which non-Western cultures were most often thought to be "archaic," "backward," or "savage," lacking the sophistication of a rational civilized culture. The allegedly primitive characters of these cultures in turn gave proof that the reformist and educational programs of



1985-86

Art History/Museum Studies Program

 Melody London
 David Meieran
 Liz Rodriguez

 New York University
 Oberfin College
 Otis Art Institute

Sarah Lawrence College

Jason Simon Elizabeth Vahlsing

Smith College

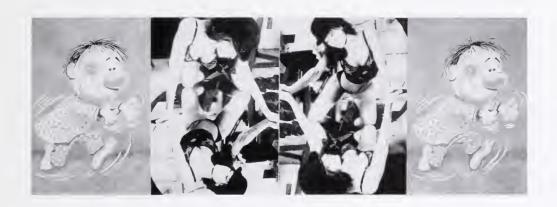
Julia Blaut Luke Dodd

Trinity College, University of Oublin

Tom Folland Nova Scotia College of Art and Design

Madeleine Grynsztein

Jason Simon Still from Production Notes: Fast Food for Thought, 1987



1990 The Charade of Mastery: Deciphering Modernism in Contemporary Art

Whitney Museum Downtown at Federal Reserve Plaza

Junko Iwabuchi Columbia College of Arts and Crafts

Brooke Kamin Eric Nooter Amherst College

Lisa Suzuki Parsons School of Design

Erika Wolf Helen Woodal City University of New York

Studio Program

Zoe Beloff Gregg Bordowitz

Victor Bouillon University of California, Santa Cruz



Top: Julie Wachtel A Dream of Symmetry, 1988

Bottom: Kenji Fujita Word Falling, 1987



Karen Cohen
School of Visual Arts

Gregg Bordowitz and Jean Carlomusto Still from Midnight Snack, 1989





colonialism were necessary; in fact, these programs not only engendered a legacy of physical oppression, destruction, and violence, but promoted the wholesale usurpation of indigenous cultures.

The residue of this legacy is profoundly embedded in the experience of contemporary tourism, which often replicates the uneven relations of giving and taking, in both political and economic terms. One might even say that misapprehension and misrecognition are the principles upon which tourism is based, especially in light of the packaging strategies of the tourist industry and the psychic investment we all make in fetishistic souvenirs and commemorative photographs.

"Constructing American Identity" (organized by Elizabeth Bigham, Eric Miles, Andrew Perchuk, and Ellen Tepfer) focused not on the construction of the "other," but on the "self"—the national self. With an emphasis on revisionist methodology, it mapped the instrumental uses of art in the formation and propagation of American political identity here and abroad at particularly charged moments in the twentieth century. The three "case studies" were the 1939 World's Fair, a jubilant display of a techno-future coming on

1990 The (Un)Making of Nature Whitney Museum Downtown at Federal Reserve Plaza and Philip Morris

School of Visual Arts

School of the Art Institute of Chicago

Harvard University

Andrea Rosenthal Tina Wasserman Marianne Weems Amanda Weil Barbara Westermann • Chantal Combes Peter Doroshenko Cheryl Epstein Cooper Union

1986-87 Université de Paris, La Sorbonne

Art History/Museum Studies Program

the heels of the Great Depression; the traveling exhibition of Abstract Expressionist paintings organized in 1959 by The Museum of Modern Art in coordination with the USIA (United States Information Agency), representing the heroic grandness of American freedom and individualism during the cold war; and the 1964 World's Fair, which foregrounded American mass consumption and material plenitude

during a period of great political and social upheaval. The exhibition revealed that the notion of a singular and cohesive national identity, as put forward in these three worldly stagings of "America," was at best misguided.

The exclusivity of the art works highlighted at the three events European-style abstraction, Social Realism, and Regionalism at the 1939 World's Fair; Abstract Expressionism during the cold war; and large-scale Pop Art at the 1964 World's Fair—point to the insepara-

bility of art and politics. "Constructing American Identity" argued that through selection and (re)contextualization, art is used by institutional forces of the dominant culture to fight political battles concerning national self-definition. At the same time, the exhibition also held out the possibility, albeit a fragile one, of intervening in the formation of a national identity—an intervention which is the hope of alternative identities and histories.



Studio Program

Mary Christine Hunnisett ty of Western Ontarn

University of Arizona

The Maryland Institute, College of Art

University of Cambridge

University of Helsinki

Andrea Inselman Grant Kester James Peto Kimmo Sarje Charles A. Wright Columbia University

State University of New York College at Purchase

Linus Coraggio Catherine Clarke State University of New York College at Purchase

The six exhibitions described here, although each distinct from the others in content and execution, nevertheless exemplify the bifocal scope of ISP projects. One perspective is represented by "Suburban Homelife," "The (Un)Making of Nature," and "SITEseeing," where the exhibition becomes a vehicle through which sociopolitical issues normally considered outside the domain of art can be publicly



1991 **Constructing American** Identity Whitney Museum Downtown at Federal Reserve Plaza

Michael Elsen Hochschule der Künste, Berlin

Daphne Fitzpatrick School of Visual Arts

Mike Henderson North Texas State University

San Francisco Art Institute San Francisco Art Institute

Kathleen Hogan Richard Huntington Theodore Lipfert Linda Nathanson Linda Peckman Hunter College, City Univer-sity of New York

San Francisco Art Institute

Ken Saylor San Francisco State University

Southern California Institute of Architecture

engaged. These three shows were motivated by the politicized debates concerning, respectively, housing and the homeless, the environmental crisis, and ethnographic tourism. The other perspective, exemplified by "The Desire of the Museum," "The Charade of Mastery," and "Constructing American Identity," involves a more internalized scrutiny that deconstructs the power dynamics at play within the

Hılary Kliros The Archeology of Romantic Love (or Mary Shelley's Heart), F990-92



David Bates Night Fishing, 1987

Cynthia Smith Patricia Thornley Ana María Toro
School of Visual Arts Atlanta College of Art Dartington College of Art

1987-88 Curatorial and Critical Studies Program

Mark Bessire Aimee Conlin Thomas Hardy Amy Heard Lake Forest College Trinity College, Dublin

Left to right: Mary DelMonico, Jack Ben-Levi, and Thomas McDonough



production, dissemination, and consumption of art. Broadly considered, projects of this sort specifically address the illusory methods in which dominant institutions and discourses, such as art museums, the commercial gallery system, and "official" art history, continually (re)produce a kind of cultural knowledge that locates them in an authoritative position.

It should be clear, then, from the descriptions of these six exhibitions that the ISP has been committed to the exploration of a politics of representation. In contradistinction to a representation of politics (what is commonly referred to as "political art"), a politics of representation entails a different kind of cultural analysis and social struggle based on a radicalized notion of art and art production. On the whole, our experiences and knowledge of the world, our understanding of reality, cultural value, and history, cannot be seen as naturally existing prior to representation but rather as being defined and constructed by it. (I am speaking generally here of all discursive practices, including art, literature, science, mass media, and political propaganda.) A politics of representation, then, whether considered on the individual, community, institutional, or national scale, is an interrogation of

1991 SITEseeing: Travel and **Tourism in Contemporary Art** Whitney Museum Downtown at Federal Reserve Plaza

Université de Paris, La Sorbonne

Lewis and Clark College

University of Michigan

University of Sydney, Australia

Natacha Kucic Michael Marco Mary Jo Peer Ingrid Perez Michael Waldron University of California, Santa Cruz

Anne Wrinkle Hunter College, City University of New York

Studio Program Nicholas Arbatsky Steven Ausbury Ursula Biemann School of the Art Institute of Chicago

Hampshire College

power relations: Who is representing whom/what? Who/what is being represented? What kind of histories / meanings / identities are produced? At what / whose expense? For what purposes? How?

This is the backdrop for the current debates in so-called identity politics, which encompasses issues concerning gender, race, class, and sexuality. If one accepts the notion that representation is an articula-

Caterina Borelli Thomas Buttr Erus assume at a large state of the stat

1988-89 Tom Kalin School of the Art Institute of Chicago Valerie Zars Sarah Bayliss Harvard University

1992

Dirt & Domesticity: Constructions of the Feminine

Whitney Museum at Equitable Center

Curatorial and Critical Studies Program

Amy Homes
Sarah Lawrence
College
College
Christopher Hoover
University of Florida

Simon Leung Still from Transcrypts: Some Notes Between Pricks, 1991

tion of knowledge / power, and that historically knowledge / power has been in the hands of a particular gender (male), race (white), class (upper), and sexuality (hetero), and used as a means of domination over others (female, non-white, lower / working class, nonheterosexual), then undermining the existing social structure or accessing it for alternative purposes becomes an urgent imperative for contemporary cultural practice.

The theoretical and critical discourses that have informed and continue to influence such practices are varied, intersecting with one another to create a complex matrix of concerns and producing many strategies of opposition. The undoing of dominant cultural practices can, for example, be organized along the lines of a social movement that insists on the recuperation and rights of oppressed voices to "rewrite" the dominant history, to demand recognition of historically repressed identities. Cultural resistance can also be more abstract, a conceptual battle of disarticulating and destabilizing the formation of identity itself, an epistemological confrontation that reveals the precarious, unfixed, and multiple nature of racial, social, sexual, and national identities.

Studio Program

University of California, Berkeley

Hobart College

University of Hartford

Barnard College

Institut des Carieres

University of Amsterdam

Virginia Common-Hunter College, City wealth University University of New York

Miwon Kwon Timothy Landers Jackie McAllister Catsou Roberts Benjamin Weil Marek Wieczorek Gail Bach Deborah Beblo Gavin Brown Chelsea School of Art,

> As one of the most important sites of arts education, the Independent Study Program provides young artists, curators, and critics with an opportunity to test in practice the limits of their theoretical and political positions. The ISP demands a transformative outlook on everyday life in general, a way of facing our individual cultural productions, experiences, and choices with a sense of responsibility

toward political and social change, as slow and imperceptible as that may be. Personally, the ISP profoundly altered my life and consciousness. It taught me to be more suspicious and cautious than before, never taking anything for what it appears to be, including the sources of my own motivations, actions, beliefs, and pleasures. It also helped me recognize that I have both a stake in and an imperative to affect the future.

> 1992 The Power of the City/ The City of Power Whitney Museum Downtown at Federal Reserve Plaza

1993 Abject Art: Repulsion and Desire in American Art Whitney Museum of American Art

1993 The Subject of Rape Whitney Museum of American Art

Christopher Combes Moyra Davey Lily Diaz Jose Fernandez Molly Hankwitz Heather Jansen Hillary Leone Simon Leung

University of California, School of San Diego Visual Arts

Slade School of Fine Art, University College, London

Yale University

San Francisco State University

California Institute of the Arts

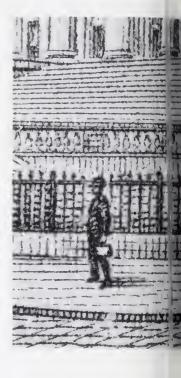
Cynthia Madansky University of California Bezalel School of Art, Israel

David Ross posing with artist James Luna at the opening of "SITEseeing: Travel and Tourism in Contemporary Art" Bella Opacic
Gwent College of
Higher Education

Bella Opacic
Graph Pentecost
St. Mortin's School of
Antin's School of
An Jennifer Montgomery
Wesleyan University
Ray Navarro
California Institute
of the Arts Sean Scherer School of the Art Institute of Chicago ivian S







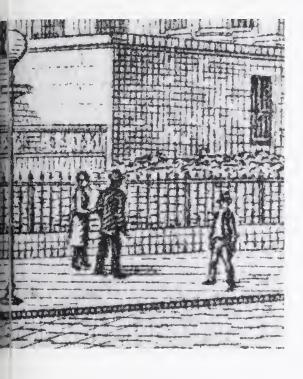
Studio Program

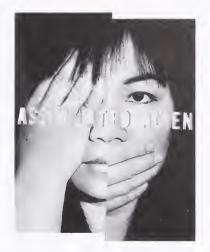
Julia Reschop Lydia Yee Roddy Bogawa Smith College University of Michigan University of California, Institute of Chicago Institute On Chicago

Left: Todd Ayoung Evil Eye, 1992

Center: Moyra Davey Purse Strings, 1989

Right: Yong Soon Min Detail from Make Me, 1989





Renée Green University Wesleyan University Wesleyan University University of California Institute of the Arts University College, London

Selected Alumni Accomplishments

One-Artist	Andrea Fraser	Felix Gonzalez-Torres
Exhibitions	American	Andrea Rosen
	Fine Arts, Co.,	Gallery, New York;
Todd Ayoung	New York; Galerie	The Museum of
Art in General, New	Christian Nagel,	Modern Art, New York
York; Kongo Gallery,	Cologne	
Copenhagen		Renée Green
	Kenji Fujita	Pat Hearn Gallery,
David Bates	Luhring Augustine	New York; Galerie
Charles Cowles Gallery,	Gallery, New York;	Metropol, Vienna
New York; Betsy	Daniel Weinberg	
Rosenfield Gallery,	Gallery,	Toby Greenberg
Chicago	Los Angeles	ARC Gallery, Chicago;
		Galerie Saint Gervais,
Ashley Bickerton	Rainer Ganahl	Geneva
Sonnabend Gallery,	Philomene Magers,	
New York; Donald	Cologne; Galerie	Jenny Holzer
Young Gallery,	Roger Pailhas,	XLIV La Biennale
Seattle	Marseilles	di Venezia;

1990-91 Curatorial and Critical Studies Program

Jane Rubin California Institute of Arts

Karin Sander Staatliche Akademie der Bilden Jünste, Stuttgart

Rebecca Schreiber David Smith • Veralyn Behenna Elizabeth Bigham Wesleyan University

Pomona College

Hamilton College

Columbia University

Sam Binkley Empire State College, Ontario

Jonathan Caseley Karin Higa California Institute of Arts

Columbia University

James Casebere

Michael Klein, Inc., New York; Galerie

Urbi et Orbi, Paris

Mike Glier

Barbara Gladstone

Gallery, New York; The Drawing Center,

New York

Solomon R.

Guggenheim Museum,

New York

Bryan Hunt

BlumHelman Gallery,

New York

Hillary Leone	Tom Otterness	Julie Wachtel
(Leone & Macdonald)	Brooke Alexander,	Galerie Georges-
Fawbush Gallery,	New York;	Philippe Vallois, Paris;
New York	James Corcoran	American Fine Arts,
	Gallery,	Co., New York
John Miller	Santa Monica	
Metro Pictures,		
New York; White	Sean Scherer	Publications
Columns, New York	Stux Gallery,	
	New York; Kaj	Jack Bankowsky
Margaret Morgan	Forsblom, Finland	Artforum
William Mora		
Galleries, Melbourne;	Julian Schnabel	Joshua Decter
Dance Theatre	Pace Gallery,	Flash Art; Journal of
Workshop, New York	New York;	Contemporary Art
	Bruno Bischofberger,	
Aimee Morgana	Zurich; Galerie	Thomas Allen Harris
American Fine Arts,	Soledad Lorenzo,	Afterimage;
Co., New York	Madrid	The Independent

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William Easton School of the Art Institute of Chicago

- 4		
John Newman	Michael Tighe	Karen Jones
David Nolan Gallery,	Galerie Hafemann,	Art & Text;
New York; John	Wiesbaden; Galerie	Tema Celeste
Berggruen Gallery,	Klawitter, Cologne	
San Francisco		Elisabeth Lebovici
		Liberacion

Pamela Lee Eric Miles
Graduate Center,
City University of New York Graduate Center,
City University of New York

Andrew Perchuk

Columbia University

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Walter Robinson

Simon Leung

Art in America

P.S. 1 Museum Studio

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Roberta Smith

The New York Times

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and Curatorial	Visiting professor,	Curator, Whitney
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contemporary art,		Curator, Whitney
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of Art, Pittsburgh	Instructor,	American Art
	literature and	
Geoffrey Batchen	fiction writing, Sarah	Kimmo Sarje
Assistant professor,	Lawrence College	Chairman,
visual arts department,		The Exhibition
University of	Laura Kipnis	Committee of the
California,	Assistant professor,	Artists' Association
San Diego	department of radio,	of Finland
	television, and film,	
Chris Bratton	Northwestern	Frazer Ward
Instructor, video	University	Assistant professor,
department, School		department of art
of the Art Institute	Michael Leja	history, Bryn Mawr
of Chicago	Assistant professor	College

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Anne Naldrett School of the Museum of Fine Arts, Boston	Jeff Ragsdale School of the Art Institute of Chicago	Anne Satterfield Rochester Institute of Technology	Peter Seidler California Institute of the Arts	Blake Stimson Tufts University	Tess Timoney School of Visual Arts	Sarah Vogwill California Institute of the Arts	•	Jesús Feunmayor Universidad Central de Venezuela	Thomas Allen Harris Harvard University

Lisa Cartwright of art history,
Assistant professor,
English/visual and
cultural studies,
University of
Rochester

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	Nancy Graves	Meredith Monk
Vito Acconci	Renée Green	Andrew Ross
Laurie Anderson	Group Material	Robert Morris
Richard Artschwager	Hans Haacke	Elizabeth Murray
Judith Barry	Peter Halley	Adrian Piper
Ross Bleckner	Connie Hatch	Lucas Samaras
Mel Bochner	Hachivi Edgar	Allan Sekula
Trisha Brown	Heap of Birds	Richard Serra
Daniel Buren	Jenny Holzer	Laurie Simmons
Victor Burgin	Alfredo Jaar	Lorna Simpson
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Cura orial and Critical Studies Program

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California			University				Australia		
Santa Cruz									

Vali Export	Barbara Kruger	Film- and
Dan Flavin	Louise Lawler	Videomakers
Richard Foreman	Sherrie Levine	
Jeremy Gilbert-Rolfe	Sol LeWitt	Dara Birnbaum
Philip Glass	Roy Lichtenstein	Lizzie Borden
Leon Golub	Alan McCollum	Gregg Bordowitz

Tony Cokes	Homi K. Bhabha	Phil Mariani
Julie Dash	Norman Bryson	Kobena Mercer
Constance De Jong	Susan Buck-Morss	Linda Nochlin
Hollis Frampton	Judith Butler	Craig Owens
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Martha Rosler	Hal Foster	Gayatri Spivak
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Jean-Marie Straub	Martha Gever	Anthony Vidler
and Daniele Huillet	Stuart Hall	Simon Watney
Leslie Thornton	bell hooks	Judith Wilson

Laylah Ali
Williams College
School of the Art Institute of Chicago
Chi

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Norman Cowie Still from Lying in State, 1989

Bill Oliver Holly Owen Robert Reynolds
Princeton University of British Columbia Brown University

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1992-93

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University of Dalifornia, Columbia University

Studio Program

Robert Beck New York University, Tisch School of the Arts



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